



OROT HAMIZRACH

♦ A MANCHESTER SEPHARDIC PUBLICATION ♦

FOR THE ATTENTION OF MANCHESTER SEPHARDI SCHOOL BOYS

WE WOULD LIKE TO INVITE YOU TO WRITE IN THE NEXT EDITION OF OROT HAMIZRACH - CHANUKAH.

At present, the Booklet will just be for Manchester Sephardi school boys aged 9-17 (or those associated to the Sephardi Kehillot). To be distributed in the Manchester Sephardi Kehillot. Boys can write a Dvar Torah on Chanuka or they can send in an inspiring story of Emuna or about Sephardi Rabbanim.



All boys who will write Divrei Torah will IYH receive a £3 voucher & snack.

There will be a raffle for all writers with two £5 prizes for the winners and an £8 raffle for those who answer the question below!



Guidelines:

Number: One dvar Torah per boy per edition. However you can also enter the quiz questions.

Source: The dvar Torah/Story can be taken from a book but the source should be quoted and you should put it into your own words.

Length: 230-320 words

Format: i) Provide a title ii) The dvar Torah/Story should be

typed in Microsoft Word. iii) Pesukim of 3+ words can be written in Hebrew, but single words like Moshe Rabbeinu should be typed in English. iv) The boy should write his age.

Raffle: A boy can only win once per edition, but gets a ticket for each thing he sends in.

Disclaimer: The panel will have final judgement.

Quiz question: Boys are allowed to go through the marei mekomot (sources) with adult help. But cannot just ask the adult for the answer.

Deadline: 9th Kislev - 25th November

QUESTION:

EXPENSIVE FIRE EXTINGUISHER

In 2010 there was a terrible forest fire in Mount Carmel, Israel. The following questions arose.

Yossi owned a villa in the settlement of Ein Hod. As he noticed the fire approaching, he attempted to spray water onto it. Unfortunately, the taps had no water in them because the plastic had melted in the intense heat. In the terrible circumstances, Yossi resolved to save his villa come what may. Desperate, he risked his life and entered the house of his neighbor, Mr Karmar, this house had already caught fire. After a short search, he discovered a room filled with bottles and containers of fruit juice and wine. Yossi took as many containers as he could manage to carry and emptied them out onto the fire and through his actions, he successfully prevented the fire from his damaging his house.



Was Yossi allowed to do this without the permission of his neighbour? Furthermore, is he obligated to pay Mr Karmar for the bottles and containers considering they were going to be burnt anyway?

The second question is from a different angle. Sharonah lived in a Kibutz called Beit Oren and saw the fire coming close to her neighbor Nofer's house. Sharonah decided to take some of her own expensive bottles of beverages and pour them on the fire to save her neighbor's home from destruction. Does Nofer need to pay Sharonah for the drinks that she poured onto the fire?

מקורות לעיון והרחבה: בבא קמא דף פא ע"ב - תנאי ב"ד, שולחן ערוך חושן משפט סימן רע"ד ברמ"א, וסימן ש"ח סעיף ז' ברמ"א ובסמ"ע (מאירת עיניים) ס"ק יד', וסימן רס"ד סעיף ה' ובסמ"ע (מאירת עיניים) ס"ק טז'.

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