
















הסדר

לפי מנהג הספרדים

Reason	What we do	
<p>Drinking the 4 cups of wine is a מצוה דרבנן to commemorate the 4 expressions of ה' that וְלִקְחֹתִי (4), וְנִצַּלְתִּי (3), וְהִצַּלְתִּי (2), וְהוֹצַאתִי (1) said He would take us out of מצרים. Leaning is a sign of freedom</p>	<p>Say a ברכה on the wine and have the intention to include the 2nd cup of wine. Mention the holiness of פסח Drink the 1st cup of wine <u>while leaning</u> to the left.</p>	<p>קדש</p> 
<p>This is what one is supposed to do when eating vegetables dipped into liquid.</p>	<p>Wash your hands <u>without</u> a ברכה.</p>	<p>ורחץ</p> 
<p>So that the children will ask questions i.e. why are we dipping? or why are we eating vegetables before making המוציא?</p>	<p>Dip a non-bitter vegetable <u>less than a ביט</u> in salt water and eat it. When we say the ברכה of בורא פרי האדמה we have the intention to include the lettuce for מרור and כורך later on.</p>	<p>כרפס</p> 
<p>So that the children will ask questions i.e. why are we breaking the מצה and putting it away – we have not even made המוציא yet!</p>	<p>Break the middle מצה and put aside the bigger part for the אַפִּיקומֵן. Some have the custom to break the מצה in the shape of a ד and a ו.</p>	<p>יחץ</p> 
<p>It is a מצוה דאורייתא tell the story of יציאת מצרים on פסח.</p>	<p>Tell the story of יציאת מצרים At the end we drink the 2nd cup of wine <u>while leaning</u>.</p>	<p>מגיד</p> 
<p>We wash like any other time when we eat bread or מצה.</p>	<p>Wash our hands, this time <u>with</u> a ברכה of על נטית ידים</p>	<p>רחצה</p> 
<p>is the ברכה we usually say before we eat bread or מצה. המוציא</p>	<p>We take all 2½ מצות from the קערה and say the ברכה for eating מצה – המוציא לחם מן הארץ - Then drop the bottom מצה and....</p>	<p>מוציא</p> 
<p>Eating מצה on the 1st night of פסח is a מצוה דאורייתא</p>	<p>Say the ברכה for the מצוה of eating מצה - על אכילת מצה. Eat the מצה <u>while leaning</u>. (eat 2 מצות of כזיתים)</p>	<p>מצה</p> 

בס"ד

Reason	What we do	
To help us understand the bitterness of slavery (nowadays, this is a מצוה דרבנן).	Eat a bitter herb (Romaine Lettuce) dipped into חרוסת <u>without leaning</u> (eat 1 כזית of מרור = 28cc within 4 minutes).	מרור 
To remember the fact that the קרבן פסח was eaten together with מצה and מרור.	Eat the "הלל Sandwich" which includes מצה (1 כזית of מצה) and מרור (1 כזית of מרור) together.	כורך 
In every יום טוב there is a meal both at night and during the day.	Eat the יום טוב meal. Some have the custom to eat the egg to remember the קרבן חגיגה.	שלהן עורך 
To remember the קרבן פסח which was eaten as the last part of the meal.	Eat the אפיקומן (eat 1 כזית of מצה, some are of the opinion that on should eat 2 כזיתים of מצה)	צפון 
To thank ה' for the food we ate so far.	Say ברכת המזון Then on the wine 3 rd cup of wine and drink <u>while leaning</u> and have the intention to include the 4 th cup of wine.	ברך 
Singing praises to ה' and drinking the 4 th cup of wine are מצות דרבנן.	Pour the כוס של אליהו Sing praises to ה' Drink the 4 th cup of wine <u>while leaning</u> .	הלל 
We hope and pray that we will be able to offer the קרבן פסח once again very soon.	We hope that ה' finds our סדר acceptable and sing songs of hope that we should be in ירושלים next year.	נרצה 
לע"נ חיים משה ביטון בר אברהם ע"ה		

שיעורים	
כזית	רביעית
According to Sephardim: 1) A Kazayit should be measured by the weight of 27 grams	Rav Ovadia Yosef z'l writes that a Revi't it is 2.7 fl oz (81cc)
2) A Kazayit should be measured by the volume and in weight the Kazayit comes out to be 20 grams	Chazon Ish, a Revi't it is 5.1 fl oz (150cc)